SOUTHERN NEW JERSEY ASHI
Exhibitor Application

You are cordially invited to exhibit at our upcoming chapter educational seminar.
Date & Location: March 18, 2009
RWJ Hamilton Conference Center
3100 Quakerbridge Road, Mercerville, NJ

Conditions:

Vendors will be provided one 8 tàble
Competing vendors (same service, etc.) SNJ ASHI affiliate members and Newsletter advertisers will have priority other vendor services will be accepted on the basis of written/paid applications first come/first served. SNJ ASHI reserves the right to refuse approval of any vendor application.
The number of vendors will be limited based on available space first come/first served.
Application and full payment must be received at least one week prior to Seminar date.

Please complete and mail with full payment to: Chris Hill, SNJ ASHI Treasurer
1162 Sunset Ln.
Bensalem, PA 19020

***Company Name:** _____

***Address:** _____

_____

***Contact Person:** _____

***Business Phone:** _____ ***Cell Phone:** _____

***Email:** _____

***Product/Service:** _____

* required *Must be relevant to the Home Inspection profession*

Fee

ð Exhibitor Fee (includes registration for two people with meals and one 8 tàble)	$125	$_____
ð Each additional person	$ 50	$_____
	Total	$_____

Cancellation policy: by SNJ ASHI full refund
by vendor 30 days before Seminar date full refund
11 to 29 days 50% refund
10 days or less no refund

For SNJ ASHI use only: [ ] Approved [ ] Disapproved

Fee Rec d' $_____ Date: _____ By: _____ Method: _____